

# Battle of the Books 2017-2018

\*Students, teachers, and parents who wish to participate in the Battle of the Books must read the following twelve books by May 1<sup>st</sup>, 2018...

## **Previous Sunshine State Books:**

1. **Gregor the Overlander** by Suzanne Collins Level 4.8/Points 8.0
2. **The Lemonade War** by Jacqueline Davies Level 4.5/Points 3.0
3. **Escape From Mr. Lemoncello's Library** by Chris Grabenstein Level 4.5/Points 7.0
4. **The One and Only Ivan** by Katherine Applegate Level 3.6/Points 4.0
5. **The President's Daughter** by Kimberly Brubaker Bradley Level 3.9/Points 5.0
6. **The Shadows** by Jacqueline West Level 5.1/Points 7.0

## **2017-2018 Sunshine State Books:**

7. **A Dragon's Guide to the Care and Feeding of Humans**  
by Laurence Yep and Joanna Ryder Level 5.6 /Points 5.0
8. **Hero Two Doors Down** by Sharon Robinson Level 4.3 /Points 4.0
9. **Pugs of the Frozen North** by Philip Reeve and Sarah McIntyre Level 5.4 /Points 3.0
10. **Save Me A Seat** by Sarah Weeks and Gita Varadarajan Level 4.8 /Points 5.0
11. **Teddy Mars: Almost World Record Breaker** by Molly Burnham Level 4.0 /Points 5.0
12. **The Vanishing Coin** by Kate Egan and Mike Lane Level 4.0 /Points 2.0

- **Battle of the Books** is for parents and teachers, and for students in grades 3,4, and 5 who read all twelve books and make a score of 80% or higher on each book by May 1<sup>st</sup>, 2018.
- Teachers may do a class read aloud with up to six of the books from the **Battle of the Books** list.
- After May 1<sup>st</sup>, Mrs. Bowen and Mrs. Burse will divide student participants into teams who will compete by answering questions from the twelve books. The winning student team will compete against the teacher/parent team to determine the grand champion.
- All students, teachers, and parents who participate in the **Battle of the Books** will be invited to the Media Pizza Party at the end of May.
- Mrs. Bowen and Ms. Burse will have an after-school book club during the 2017-2018 school year which will allow participants to discuss each of the twelve books on the Battle of the Books list. More details about the **After-School Book Club** will be made available at the beginning of the new school year.